## **NONPROVISIONAL PATENT APPLICATION**

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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MAIL STOP PATENT APPLICATION

Attorney Docket No.: 119255

Date:

March 25, 2004

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)** 

Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title): IMAGE FORMING APPARATUS AND SUCTION TYPE PLATEN USED IN THE SAME Tetsuo ASADA; Toshio SUGIURA; Nobuo HIRAKI; Kan ISHIKAWA By (Inventors):

⊠÷	Formal drawings (Figs. 1-17B; 15 sheets) are attached.
	Use Figure for front page of Publication.
	A Declaration and Power of Attorney is filed herewith.
	This application claims benefit of Provisional Application No filed
	(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)
$\boxtimes$	This patent application is assigned to BROTHER KOGYO KABUSHIKI KAISHA.
	The executed Assignment is filed herewith.
	An Information Disclosure Statement is filed herewith.
	Entitlement to small entity status is hereby asserted.
	A Preliminary Amendment is filed herewith.

Priority of foreign applications No. 2003-089932 filed March 28, 2003 in JAPAN is claimed (35 U.S.C. §119).

A certified copy of the above corresponding foreign application is filed herewith. 図

This application is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication of applications 18 months after filing.

冈 The filing fee is calculated below:

## CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA		
BASIC FEE	· W. A. W.			
TOTAL CLAIMS	39 - 20	= 19		
INDEP CLAIMS	5 - 3	= 2		
MULTIPLE DEPENDENT CLAIMS PRESENTED				

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RATE	FEE	<u>OR</u>		
	\$ 385	<u>OR</u>		
x 9=	\$	<u>OR</u>		
x 43 =	\$	<u>OR</u>		
+ 145 =	\$	<u>OR</u>		
TOTAL	\$	<u>OR</u>		
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OTHER THAN A **SMALL ENTITY** 

RATE	FEE
	\$ 770
x 18	\$ 342
x 86	\$ 172
+ 290	\$
TOTAL	\$ 1284

Check No. 152509 in the amount of \$1284 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

Olff Registration No. 27,075

Joel S. Armstrong Registration No. 36,430

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